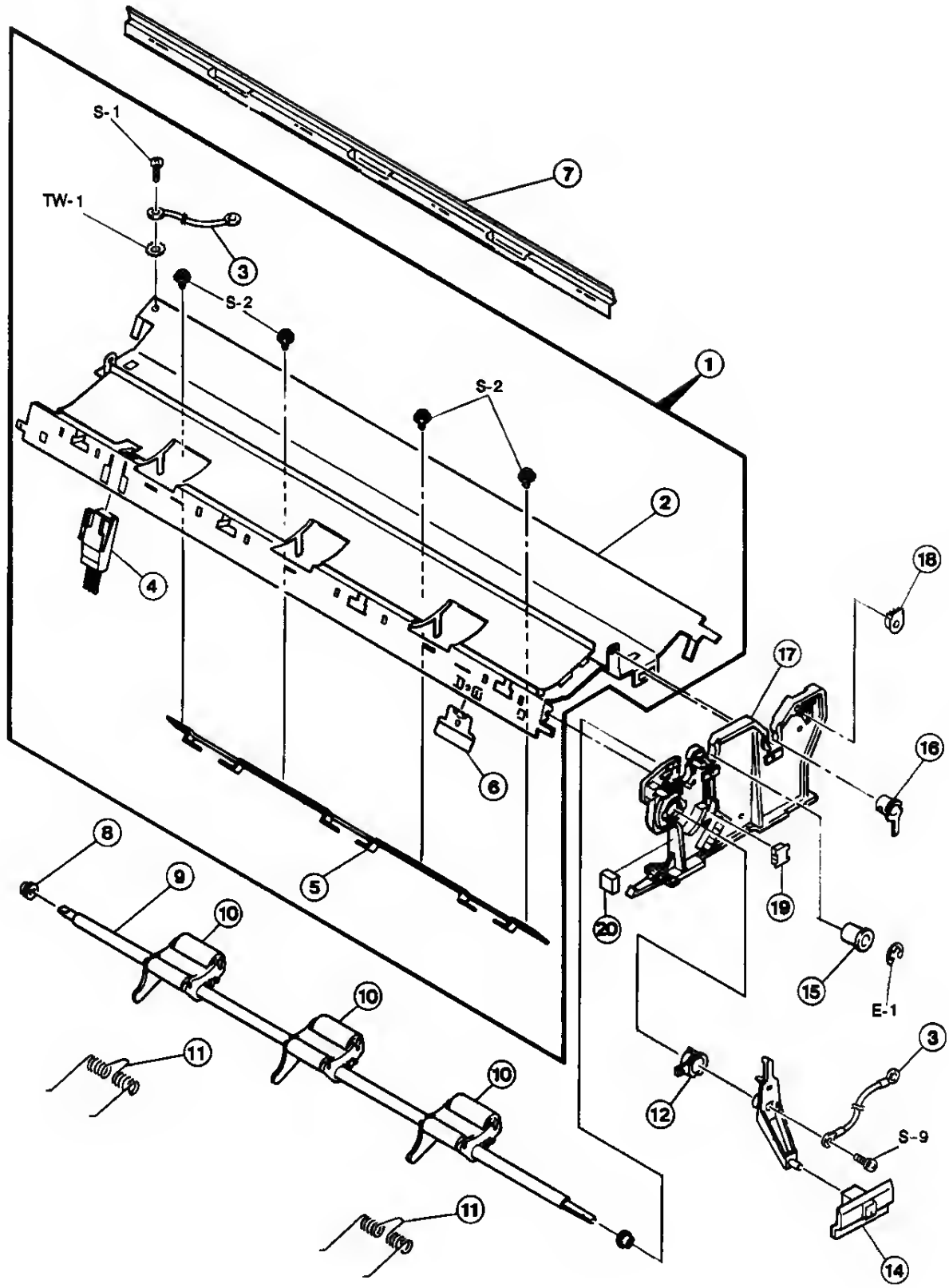**DMP-2104 DOT-MATRIX PRINTER**
**PAPER GUIDE (260-2865)**
**FAXBACK DOC # 10446**